## TRAGEDY OF GAMBLERS' GOLD L HAUNTS RUD

## **Finds Consolation** On Auto Tours of **Smiling Province**

Rudolph Valentino, in spin-ning this golden web of his own intimate, romantic life history, takes you with him into the Casino at Deauville, where you stand with him at the gaming tables, where men and women dice with life and honor.

"Men without masks-women witih their masks of paint-toys -victims - money-mummers-tragedies," he writes. "Souls that were bartered for gold!"

"What is an artist?" he asks. "What is the spark that kindles him to a flame at which the world may warm its hands?"

And then the "Sheik," as only the "Great Lover" can do, proposes to answer for you his own question in his own words.

Go with him over the lovely roads of Normany-motor with him in the Land of Romance.

His renewed vigor and eagerness to return to the screen and win more honor and hearts



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One man in the Casino was pointed out to me as having pointed out to me as having lost 16,000,000 francs during is the artist made? What is the spark that kindles him to a flame the season.

there looking on, he lost 3,000,000 more.

His face looked to me as mortal soul.



his veins and would not be slaked save by gold. Gold that left him for all the frantic Iffort he gave to retain it. For all that he gave his life to hold it.

Hollow,

ing gold! Jean Acker I didn't

in't stay I don't long enough to know. I don't think that I want to know, but doubtless that very soul has gone now, by his own hand, to the place where there is no treasure that corrupts. Where, if he cannot gain it, neither can he lose it.

And that is a merciful thing

Tragic Pantomimes

I remained an onlooker, more interested, really, in the tragic human pantomimes being unconsciously enacted for me than in the gaming itself. I didn't join the play, for the chief reason that gambling doesn't interest me. never has and I dare say now that it never will. It is one of the fevers of man that happily I have escaped. It has never attacked me, even in a mild form, and I suppose I should be thankful for that.

It has always seemed to me so pitiful to see a man mastered by a thing, rather than a master of

Surely, no man would give his life, his hopes, his love to the running race of gold on gaming tables if he were able to control himself. There must be a taint in his

back of it all.

Women with their masks of paint and powder all too pitifully transparent. Toys. Victims, Moneymummers. Tragedies!

Today we have spent in motoring about the country with Hebertot. They are among the most pleasant hours we have spent since we left American shores.

It has long been a part of my dreams, so variously described and to be, I suppose, so variously described again and again, to see the Normandy country.

#### Haunted by Normandy

Tales of Normandy had ever an unaccountable fascination for me, seeing that there is, so far as I know, no Norman blood running in my veins—and yet, how do I know? That very point is another theory I have often played with in my mind. People say to me, to one another: "What is an artist?" What is it that makes a man or a

woman an artist?

It is not birth and breeding, for frequently they spring — these artists, these geniuses—full grown from the barren breasts of poverty, from hovel homes, from crudity and ugliness and want.

It is not country, for the artist arises in darkest Africa and in subtle India. In England and in Everywhere.

It isn't training, for many an artist works blindly with his hands

and his knowledge, if divinely with his instinct. It isn't luxury, it isn't force of circumstance. It isn't even opportunity.

In the half hour I was at which the world may warm its

#### Artist World Wide

It may be that the artist is acthough he had lost his im- all bloods. It may be that the ar- started home in earnest, after mortal soul.

And all, I thought, watching him, for the sake of the delirious tist, tracing back and ever back, would find within his veins a diffill of photography for the day,

gamesters dle suicide deaths points mingled ancestry, so that he is not since I had doubtless taken three the more directly to the tragedy merely one man, an entity, an individual, with a few subdivisions of Natacha took the same interest ancestry and a few traditions here in the gaming rooms that I did; and there, but the derived essence the human drama being there enacted. Men without their masks. at the same time as his blood records the symphonies in Boston.

He is world-wide, this artist, perhaps; he is the child of the ages, and in him and through him the ages speak, and all men under stand.

A fancy? Or a fact? It is merely a random thought to be taken or left as the whim dictates.

#### Felt at Home

But as we motored with swift ease over the level roads of Nor-mandy, viewing the quaint Norman cottages, catching glimpses of the Norman peasants, the old saior types, I felt very much akin to them, very near-and curiously responsive. I wanted to wave my hat in my hand, to shout out to them, "Why, how do you do, there —here I am—back again—after how long a while—no matter-here I am!"

I think I did wave my hat a trifle and Hebertot thought that had recognized some one I knew. I had, but he wouldn't have quite got my point of view without con-ciderable explanation, and I wanted to drink in the sensation, not expound a theory.

The most exciting part in the ride, really, was an ancient Norman farmhouse to which Hebertot took us. The lovely, traditional old place had belonged to his family—a very ancient Norman family it is, too, by the way-for generations upon generations, and in the old place he showed us the very bedroom in which William the Conqueror had slept before he went to England.

#### Snaps by Roadside

On the ride home I took some pictures here and there along the way of some of the old Norman types. It was most enjoyable.

Natache makes fun of my phocidentally, oddily, compounded of tography and told me when we

or four on the same negative.

wrong—in some cases.

Natacha asked me tonight if I

blood that will not be gainsaid, fusion of all traditions, traditions, that she didn't know what type of were worrying over my affairs at And that so many of these big of all lands, heritages of a com- man would appear on my film, home, my film affairs, she meant.

We both know that when we go back we are again to face legal I have since proudly proved her procedures. Of which we both are

(Continued on Page 27)

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